

# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** PHASE TWO - MUSC CHILDREN'S HOSPITAL AND WOMEN'S PAVILION

**Project Number:** J51-N077-PG

**Project Location:** Charleston, SC

**Description of Project:** : The Medical University Hospital Authority (also referred to as MUHA) is requesting proposals from qualified Building Commissioning (BCxA) firms for the Commissioning of the new MUSC Children's Hospital & Women's Pavilion. The project will be constructed on the site presently occupied by the former Charleston Memorial Hospital & McClennan Banks buildings; just south of the present Ashley River Tower. The general program includes 280+ beds and is intended to include but not be limited to: Children's Services including: NICU, PICU, Special Care Nursery, & Children's Emergency Services; Women's Services including Labor & Delivery, & other specialties. The project also includes additions & modifications to MUHA's Central Energy Plant, Parking Garage & connecting infrastructure.

MUHA will be pursuing LEED Silver certification for the project and all qualified firms shall be required to furnish enhanced commissioning services (EAc3) as required by the U.S Green Building Council. Perkins+Will/McMillan Pazdan Smith is the Architect-of-Record and Bard Rao + Athanas (BR+A) of Boston is the Engineer-of-Record.

All relevant documents and plans related to this RFQ can be downloaded from: A+E Digital [www.anedigital.com](http://www.anedigital.com)

Follow links to "Plan Well - Public Bids" under Customer Center

Questions concerning the solicitation are to be submitted to the contact information listed below. All answers shall be disseminated to all responders via A+E Digital PlanWell.

**Description of Professional Services Anticipated for Project:** Building Commissioning with Enhanced Commissioning Services (BCxA with EAc3)

**Anticipated Construction Cost Range:** \$250 – \$255M

**Additional Information:** The Selection Committee will evaluate the firms using the nine criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended

**All Written Communications With Parties Submitting Information:** will not be via email

**Resume Deadline Date:** 5/29/2015

**Time:** 12:00

**Number of Copies:** Six. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** MEDICAL UNIVERSITY HOSPITAL AUTHORITY

**Agency Project Coordinator:** Gopi Omraju

**Title:** Project Manager - M/E/P, Phase Two - MUSC Children's Hospital and Women's Pavilion

**Address:** 326 Calhoun St. MSC 109, Room MC316, Charleston, SC 29425

**E-mail:** [omraju@musc.edu](mailto:omraju@musc.edu)

**Telephone:** 843-876-5774

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** MACDOUGALL CORRECTIONAL INSTITUTION – (REBID) PRISON INDUSTRIES – FIRE SPRINKLER INSTALLATION

**Project Number:** N04-N045-CA

**Project Location:** 1516 Gilliard Road, Ridgeville, SC 29472

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$50,000 - \$75,000

**Description of Project:** Licensed as per LLR, furnish and install a new fire sprinkler system with fire alarm devices to support the fire sprinkler system for an unoccupied building. Underground fire sprinkler piping, electrical and fire alarm system to be provided and installed by Owner. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Buford Goff & Associates

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** iSqFtA Planroom, Carolinas AGC, Greensboro, NC; McGraw- Hill Dodge, Hot Springs, AR; Construction Market Data, Norcross, GA

**Architect/Engineer:** Buford Goff & Associates

**A/E Contact:** Mark Watts, P.E.

**A/E Address:** 1331 Elmwood Avenue, Columbia, SC 29201

**A/E E-mail:** [Mark.Watts@bgainc.com](mailto:Mark.Watts@bgainc.com)

**A/E Telephone:** 803-254-6302

**A/E Fax:** 803-771-6142

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Corrections

**Name & Title of Agency Coordinator:** Sharon Scott

**Address:** Division of Facilities Management - 4322 Broad River Road, Columbia, SC 29210

**E-mail:** [Scott.Sharon@doc.sc.gov](mailto:Scott.Sharon@doc.sc.gov)

**Telephone:** 803-896-1713

**Fax:** 803-896-1700

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/19/2015 10:00am

**Place:** SCDC Facilities Management – Conference Rm 204

**Bid Closing Date/Time:** 5/27/2015 3:00pm

**Place:** SCDC Facilities Management – Conference Rm 204

**Mail/Hand Deliver Bids To:** Sharon Scott, SC Department of Corrections, Div. of Facilities Management -- Conference Room 204, 4322 Broad River Road, Columbia, SC 29210

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**Project Name:** LOWRY 1ST FLOOR HALLWAY RENOVATION

**Project Number:** CUP-4001858

**Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000- \$500,000

**Description of Project:** Renovate Main Corridor, Lobby, Offices, Bathrooms, and Entry Stairs in Lowry Hall.

Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital-projects/projects/>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** Garvin Design Group

**A/E Contact:** David M. Sickinger

**A/E Address:** 1209 Lincoln Street, PO Box 18, Columbia, SC 29202

**A/E E-mail:** [dsickinger@garvindesigngroup.com](mailto:dsickinger@garvindesigngroup.com)

**A/E Telephone:** 803-212-1032

**A/E Fax:** 803-212-1074

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Roger Wiggins

**Address:** University Facilities, 310 Klugh Ave, Clemson, SC 29634

**E-mail:** [wiggin3@clemson.edu](mailto:wiggin3@clemson.edu)

**Telephone:** 864-643-6281

**Fax:** 864-656-0793

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/12/2015 10:00am

**Place:** 191 Old Greenville Highway, Clemson, SC 29634

**Bid Closing Date/Time:** 5/28/2015 10:00am

**Place:** 191 Old Greenville Highway, Clemson, SC 29634

**Mail/Hand Deliver Bids To:** Pat Crowther, P.E., Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952

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**Project Name:** HILTON HEAD ISLAND EARLY CHILDHOOD CENTER ADDITION

**Project Location:** Hilton Head Island, SC

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The scope of work includes the addition of two 3,312 sf areas located at the end of two kindergarten "pods", and the relocation of the existing playground; all within the Town of Hilton Head's setback limits. Demolition will begin after the school year ends. The project is scheduled to be completed by November, 2015

**Bidding Documents / Plans May Be Obtained From:** Pipeline Suite or via [ttcbids@thompsonind.com](mailto:ttcbids@thompsonind.com)

**Architect/Engineer:** FWA Group

**A/E Contact:** Mary Jo Riley

**A/E Address:** 10 Palmetto Business Park, PO Box 5910, Hilton Head Island, SC 29938

**A/E E-mail:** [MJ.Riley@FWAgroup.com](mailto:MJ.Riley@FWAgroup.com),

**A/E Telephone:** 843-785-2199

**Agency/Owner:** Beaufort County School District

**Name & Title of Agency Coordinator:** Anthony Pernice

**Address:** 2900 Mink Point Blvd., Beaufort, SC 29902

**E-mail:** [anthony.pernice@beaufortk12.sc.us](mailto:anthony.pernice@beaufortk12.sc.us)

**Telephone:** 843-322-0702

**Pre-Bid Conf./Site Visit:** No

**Bid Closing Date/Time:** 5/26/2015 2:00pm

**Place:** Sumter, SC

**Mail/Hand Deliver Bids To:** Thompson Turner Construction, 100 N. Main Street, Sumter, SC 29150

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**Project Name:** MARIETTA WRRF IMPROVEMENTS

**Project Number:** 322-4/24/2015

**Project Location:** Marietta, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** TBD

**Description of Project:** Marietta WRRF Bar Screen and Influent Pump Station: Includes the construction of a new mechanical screening structure and a new 2.4 mgd (nominal firm capacity) submersible influent pump station. Also included is a new effluent flume and replacement of valves on secondary clarifier influent piping. Marietta WRRF – New Disinfection Facility: Includes the construction of a new disinfection system to replace the existing chlorine gas system.

**Bidding Documents / Plans May Be Obtained From:** [www.rewaonline.org](http://www.rewaonline.org)

**Architect/Engineer:** Hazen & Sawyer / American Engineering

**Agency/Owner:** Renewable Water Resources

**Name & Title of Agency Coordinator:** Stephanie Selman

**Address:** 561 Mauldin Road, Greenville, SC 29607

**E-mail:** [StephanieS@re-wa.org](mailto:StephanieS@re-wa.org)

**Telephone:** 864-299-4000 x274

**Fax:** 864-277-5852

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 5/13/2015 10:00am

**Place:** 561 Mauldin Rd Greenville, 29607

**Bid Closing Date/Time:** 5/27/2013 2:00pm

**Place:** 561 Mauldin Rd Greenville, 29607

**Mail/Hand Deliver Bids To:** Stephanie Selman, 561 Mauldin Rd Greenville, 29607

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**Project Name:** FY2015 GRAVITY SEWER AND MANHOLE REHABILITATION

**Project Number:** 321-4/23/2015

**Project Location:** Greenville, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** TBD

**Description of Project:** The Work includes all labor, equipment and materials needed for the FY15 Gravity Sewer and Manhole Rehabilitation. This includes but is not limited to lining approximately 65,400 feet of 8" to 42" sanitary sewers with cured-in-place pipe lining and performing all associated work including cleaning and televising the sewers, removing protruding service laterals, reconnecting approximately 172 active service laterals to the lining, performing product tests, and rehabilitating approximately 1,800 vertical feet of 4-foot to 8-foot diameter manholes using an approved specialized cementitious mortar product.

**Bidding Documents / Plans May Be Obtained From:** [www.rewaonline.org](http://www.rewaonline.org)

**Architect/Engineer:** Frazier Engineering

**Agency/Owner:** Renewable Water Resources

**Name & Title of Agency Coordinator:** Stephanie Selman

**Address:** 561 Mauldin Rd, Greenville, SC 29607

**E-mail:** [stephanie.selman@yahoo.com](mailto:stephanie.selman@yahoo.com)

**Telephone:** 864-299-4000 x274

**Fax:** 864-277-5852

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 5/13/2015 2:00pm

**Place:** 561 Mauldin Rd Greenville, SC 29607

**Bid Closing Date/Time:** 5/28/2015 2:00pm

**Place:** 561 Mauldin Rd Greenville, SC 29607

**Mail/Hand Deliver Bids To:** Stephanie Selman, 561 Mauldin Rd Greenville, SC 29607

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### RE-ADVERTISEMENT FOR BIDS ON MCKINNEY PARK (CHANGE OF BID DATE)

City of Woodruff  
231 East Hayne St.  
Woodruff, SC 29388

**RECEIPT OF BIDS:** Separate sealed bids for the construction of the above referenced project will be received by the Owner, the City of Woodruff, located at 231 East Hayne St, Woodruff, SC 29388, attention Stephanie Monroe Tillerson, until 6/4/2015 at 2:00pm.

**PROJECT DESCRIPTION:** The project consists of park improvements to include concrete walking trail, playground, sprayground, seatwalls, concession/restroom building, tennis court, basketball court, asphalt parking lot, fencing, ornamental lighting, landscaping and irrigation. The project scope consists of furnishing all materials, equipment and labor necessary. Prior experience, qualifications and product certification will be required.

**PRE-BID MEETING:** A Mandatory Pre-bid meeting will be held at Woodruff City Hall located at 231 East Hayne St, Woodruff, SC 29388, on 5/14/2015 at 3:00pm. The purpose of this meeting will be to review the project and to answer any questions regarding it. Any Contractor that does not attend the pre-bid will be disqualified from bidding.

All questions regarding this Project should be submitted to:

Hoyt Burnett

1621 Pickens Street

Columbia, SC 29201

803-256-0562

E-mail: [hburnett@landplansouth.com](mailto:hburnett@landplansouth.com)

Bid related questions will be accepted through 5/22/2015 at noon. The preference is that questions be submitted by email. The answers will be shared with all participants in the Bid process.

A non-refundable deposit of \$75.00 will be required to obtain a copy of Contract Documents, which can be requested from The LandPlan Group South, 1621 Pickens Street, Columbia, SC 29201. Phone 803-256-0562; Fax 803-256-0572.

Documents may be obtained in pdf format without cost. For a link to download, please email a request, along with all contact information, to [sstewart@landplansouth.com](mailto:sstewart@landplansouth.com).

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### QUEEN STREET DRAINAGE IMPROVEMENTS TST

**IFB Number:** 4962-15C

**Project Location:** Town of Mount Pleasant

**Project Description:** The Queen Street Drainage Improvements Project include improvements to stormwater drainage in the area of Queen Street in the town of Mount Pleasant, located in Charleston County. The project consists of plug & fill of an existing stormwater pipe system and installation of new stormwater pipe system that will tie back into an existing system. Part of the new stormwater pipe system shall be installed as trenchless pipe. The project shall also include resurfacing approximately 500 linear feet of Queen Street.

**Duration:** 90 days

**Estimated Start Date:** Negotiable, estimated on or before 8/1/2015



**Bid Opening Date:** 5/28/2015 at 3:00pm

**Free Bidding Documents and Plans Available at:**

<http://www.charlestoncounty.org/departments/procurement/current-bids.php>. For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org).

## Consultant / Professional Services

**Project Name:** INDEFINITE DELIVERY CONTRACT – BUILDING ENVELOPE CONSULTANT SERVICES

**Project Number:** J12-D123-CA

**Project Location:** SC Department of Mental Health

**Agency:** SC Department of Mental Health requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Bulletin Board in hallway of Building #4 Crafts Farrow Campus South Carolina Department of Mental Health 7901 Farrow Rd. Columbia, SC 29201.

**Description of Project:** Provide building envelope consulting services on an as-needed basis for various size & scope projects at SC Department of Mental Health facilities statewide. The minimum dollar value of services the Agency will procure under the IDC award is \$5,000.00. The maximum single delivery order will not exceed \$100,000.00. The total of all delivery orders issued during the two-year term contract will not exceed \$300,000.00. The Agency intends to award two contracts under this solicitation. Terms & conditions of the IDC may be viewed at the Physical Plant Services Office at the address above. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed in this notice.

**Description of Professional Services Anticipated for Project:** Provide building envelope consulting services for existing buildings operated by SC Department of Mental Health. The scope of work may consist of building envelope condition assessments, cost estimating, design documentation through construction documents & specification preparation, bidding & construction administration as required to renovate or replace various building envelope systems. Selected firms will be required to submit detailed reports of building envelope conditions along with recommendations and cost estimates for correction of discovered issues. Some delivery orders executed under the IDC may require coordination of work with other SC Department of Mental Health consultants (i.e., architects, engineers, inspection and testing firms, etc.). Selected firms shall have at least one or more members with the following registrations; Registered Waterproofing Consultant, Registered Exterior Wall Consultant, Registered Roof Consultant and Registered Roof Observer or at least one Registered Building Envelope Consultant on staff.

**Anticipated Construction Cost Range:** Varies by Project

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:** Six hard copies of the submittal & one complete digital copy in Adobe Acrobat PDF on CD, DVD, or flash drive. The PDF file is to be identical in content to the printed submittal & file size less than 5 MB. In accordance with the State of South Carolina Preferred Purchasing Policy, submittals cannot exceed 25 pages, front and back, including covers, which must be soft- not hard back. The Standard Federal Form 330 is not included in this page count. To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green

Purchasing Initiative, submittals cannot exceed 25 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 5/18/2015

**Time:** 2:00pm

**Number of Copies:** Six. Agency will accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** South Carolina Department of Mental Health

**Agency Project Coordinator:** Randy Carver

**Title:** Project Manager

**Address:** 7901 Farrow Rd. Building 4, Columbia, SC 29201

**E-mail:** [randycarver@hotmail.com](mailto:randycarver@hotmail.com)

**Telephone:** 803-935-5621

**Fax:** 803-953-5653

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

**Limitations on Performance of Other Work:** In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

**Performance Appraisal:** Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

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### LEGAL SERVICES FOR JAMES ISLAND PUBLIC SERVICE DISTRICT

The James Island Public Service District is accepting request for proposals for Legal Services. The District will receive proposals until 5/26/2015 by 2:00pm at JIPSD Commission, Attn: Chairman, 1739 Signal Point Road, Charleston, SC 29412. If mailing proposals, please use: JIPSD Commission, Attn: Chairman, PO Box 12140, Charleston, SC 29422-2140. The RFP solicitation will be available at our website, [www.jipsd.org](http://www.jipsd.org), under the "Bids & Proposals" tab. You may also submit a request for a solicitation by calling 843-795-9060 or pick up a RFP from the James Island Public Service District at 1739 Signal Point Road, Charleston, SC 29412. Telephone: 843-795-9060.

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## Equipment

**Description:** REFRIGERATION SYSTEMS AND COOLER SYSTEMS FOR TWO SCHOOLS

**Solicitation Number:** RFP-14/15GH

**Delivery Point:** Marlboro County, SC

**Site Visit:** By appointment. Evon Williams 843-479-5931

**Submit Offer By:** 5/27/2015 2:00pm

**Purchasing Agency:** Marlboro County School District

**Buyer:** Angela O'Neal, 843-479-4016

**Direct Inquiries To:** [aoneal@marlboro.k12.sc.us](mailto:aoneal@marlboro.k12.sc.us)

**Download Solicitation From:** [www.marlboro.k12.sc.us](http://www.marlboro.k12.sc.us), Departments, Finance, RFPs

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**Description:** MOSAIC X-RAY KIT TO BE USED WITH A SCAN X SCOUT SYSTEM

**Solicitation Number:** PUR627

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 6/4/2015 2:00pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Marty Burr, Performance Manager

**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** MOBILE WORKSPACE FURNITURE AND ACCESSORIES CONTRACT

**Solicitation Number:** 61295929

**Submit Offer By:** 05/20/2015 2:00pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** SUBMIT PRICING FOR MATERIAL ONLY. MATERIAL IS 350 LED RETROFITS FOR 2X2 TROFFERS (LITETRONICS RF32UQT250, OR EQUIVALENT) FOR HALLWAY LIGHTING IN THREE SCHOOLS.

**Delivery Point:** Summerville, SC

**Submit Offer By:** 5/8/2015

**Purchasing Agency:** Dorchester School District Two, Facilities Department, 164 McQueen Blvd Summerville, SC 29483

**Buyer:** Dorchester School District Two 843-871-2710 / [asoles@dorchester2.k12.sc.us](mailto:asoles@dorchester2.k12.sc.us)

**Direct Inquiries To:** Tony Soles; All inquiries must be as a written submittal to the e-mail address listed above.

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## Information Technology

**Description:** THERMAL ANALYSIS SYSTEM, IMPLEMENTATION AND TRAINING FOR USC UPSTATE

**Solicitation Number:** USC-IFB-2801-LW

**Delivery Point:** USC Upstate

**Submit Offer By:** 5/22/2015 3:00pm

**Purchasing Agency:** USC 1600 Hampton Street, Columbia, SC 29208

**Buyer:** Lana Widener, 803-777-7776 / [llw@sc.edu](mailto:llw@sc.edu)

**Download Solicitation From:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255.

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**Description:** PROVIDE AUTODESK LICENSES AND SUBSCRIPTIONS

**Solicitation Number:** RFQ150505DH

**Delivery Point:** Conway, SC

**Submit Offer By:** 5/21/2015 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway SC 29528-6054

**Buyer:** Dean Hudson, 843-349-2739 / [dhudson@coastal.edu](mailto:dhudson@coastal.edu)

**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

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**Description:** DAODAS 24/7 TELEPHONE SERVICES

**Solicitation Number:** 5400009642

**Submit Offer By:** 05/21/2015 3:00pm

**Purchasing Agency:** SC DAODAS 2414 Bull Street Columbia, SC 29201

**Buyer:** JENNIFER PERRY

**Email:** [JPerry@daodas.state.sc.us](mailto:JPerry@daodas.state.sc.us)



**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009642>

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**Description:** STUDIO AND EDIT ROOM UPGRADE FOR SCCJA

**Solicitation Number:** 5400009568

**Pre-Bid Conf./Site Visit:** 5/13/2015 9:00am

**Location:** SC Criminal Justice Academy, 5400 Broad River Road, Columbia, SC 29212

**Submit Offer By:** 06/01/2015 11:00am

**Purchasing Agency:** B&CB, Div. of Procurement Services, ITMO 1201 Main Street, Suite 601 Columbia, SC 29201

**Buyer:** JOHANNE SULLIVAN

**Email:** [jmsullivan@mmo.sc.gov](mailto:jmsullivan@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009568>

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## Services

**Description:** PAINTING SCDOT STAIRWELLS

**Solicitation Number:** 5400009508

**Site Visit:** 5/20/2015 1:00pm

**Location:** 955 Park St., Columbia, SC 29201-3976

**Submit Offer By:** 05/05/2015 5:00pm

**Purchasing Agency:** Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3976

**Buyer:** VICKIE STEPHENS **Email:** [STEPHENS VW@SCDOT.ORG](mailto:STEPHENS VW@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009508>

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**Description:** REFUSE COLLECTION AND DISPOSAL SERVICE

**Solicitation Number:** 5400009634

**Site Visit:** 5/20/2015 10:00am

**Location:** Wil Lou Gray Opportunity School Board Rm., 3300 West Campus Rd., West Columbia, SC 29170

**Submit Offer By:** 06/08/2015 10:00am

**Purchasing Agency:** Wil Lou Gray Opportunity School 3300 West Campus Road West Columbia, SC 29170

**Buyer:** RICHARD EDMONDSON **Email:** [edmondsonr@wlgos.sc.gov](mailto:edmondsonr@wlgos.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009634>

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**Description:** CATCH BASIN CONVERSIONS D6

**Solicitation Number:** 5400009471

**Site Visit:** Highly recommended

**Location:** SCDOT Dist. 6 Office, 6355 Fain Blvd., North Charleston, SC 29406

**Submit Offer By:** 05/28/2015 10:00am

**Purchasing Agency:** Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3976

**Buyer:** SATERIA WEST **Email:** [WESTSP@SCDOT.ORG](mailto:WESTSP@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009471>

**Description:** PROPERTY AND CASUALTY AND WORKERS' COMPENSATION

**Solicitation Number:** RFP15-0171

**Submit Offer By:** 6/8/2015 11:00am

**Purchasing Agency:** Orangeburg Consolidated School District 5

**Buyer:** Vanester S. Ravenell, Procurement Supervisor, [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net),

**Inquiries:** [www.ocsd5.net](http://www.ocsd5.net) , 803-533-7941

**Deliver bids to:** Vanester S. Ravenell, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115, Subject: Purchasing, Solicitation Number: RFP15-0171

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**Description:** ASBESTOS ABATEMENT -- 8,052 SQFT FLOORING MATERIAL AND MASTIC PER SPECS AND ABATEMENT SURVEY

**Solicitation Number:** 2201

**Delivery Point:** SC Voc Rehab Spartanburg Center, 353 S Church St., Spartanburg SC 29306

**Site Visit:** Obtain package from buyer, then schedule with Cole Gallman, 864-585-3693

**Submit Offer By:** 5/18/2015 8:30am

**Purchasing Agency:** SC Voc Rehab

**Buyer:** For Bid Package: Michael Cupp, 803-896-6521 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Direct Inquiries To:** Mark Spires, 803-896-6034

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**Description:** TRASH DISPOSAL AND CONTAINER RENTAL

**Solicitation Number:** 28-14/15

**Submit Offer By:** 5/20/2015 3:00pm (Bids are due at 2:45pm)

**Purchasing Agency:** Florence County

**Buyer:** Wyneé Lybrand, 843-665-3018, [wlybrand@florenceco.org](mailto:wlybrand@florenceco.org)

**Download Solicitation From:** <http://www.florenceco.org/offices/procurement/bids/>

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**Description:** PROVIDE, DELIVER, MAINTAIN AND WAREHOUSE SCUBA AND KAYAK EQUIPMENT

**Solicitation Number:** IFB150508WBL

**Delivery Point:** Conway, SC

**Submit Offer By:** 6/1/2015 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis, 843-349-2162 / [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

**Direct Inquiries To:** Wanda B. Lewis, 843-349-2162 / [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

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**Description:** REFRIGERATION SERVICES CONTRACT

**Solicitation Number:** 61666562

**Delivery Point:** Clemson, SC

**Submit Offer By:** 5/21/2015 2:00pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**EXTERIOR CLEANING OF TWO WATER TANKS****BID NO. 2015-019LW**

The City of North Myrtle Beach requests sealed bids to furnish materials and labor to clean the exterior of one (1 ) million gallon spheroid elevated water storage tank and one ( 1 ) two million gallon ground storage tank.

A mandatory pre bid meeting will be held on 5/19/2015 at 9:30am at 1120 2nd Ave. South, North Myrtle Beach, SC. Sealed bids are due no later than 2:00pm, 6/2/2015 at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all Bids and to award the contract in its best interests. For bid documents or info, email [jllwilli-ford@nmb.us](mailto:jllwilli-ford@nmb.us) .

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**TRANSPORATION SERVICES**

York County is soliciting written proposals from qualified firms to provide transport services for the Coroner's Office. Direct inquiries concerning this proposal to Sabrina Gast, Coroner, 803-909-8400, email: [Sabrina.gast@yorkcountygov.com](mailto:Sabrina.gast@yorkcountygov.com). Proposals will be received in the York County Purchasing Department, Room 114, 6 S. Congress St., York, SC 29745 until 11:00am on 5/26/2015, at which time said proposals will publicly opened. This proposal is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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**Supplies**

**Description:** CAFETERIA AND NURSE UNIFORMS

**Solicitation Number:** ITB 15-012

**Delivery Point:** GREENWOOD, SC 29649

**Submit Offer By:** 5/14/2015 2:00PM

**Purchasing Agency:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Buyer:** Jack Butler, Warehouse/Procurement Mgr.

**Direct Inquiries To:** Phone 864-941-5482 E-mail [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)

**Download Solicitation From:** Contact Buyer ([butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)) for bid package.

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**4-\$ALE****SURPLUS PROPERTY**

The SC Department of Juvenile Justice is offering surplus property for public sale. These items will be sold in lots and include such items as televisions, industrial dryers, security camera equipment and hardware, CPR equipment, typewriters, and desks.

These items will be made available for public view on 5/14/ 2015 in Columbia, SC. A listing of the available items and directions to the public sale may be obtained by contacting Chuck Meathrell at [crmeat@scdjj.net](mailto:crmeat@scdjj.net). Bidders may bid on one lot or any number of lots but must bid on all items within a lot. Lots will be awarded to the highest bidder per lot and awarded items must be paid and claimed by the winner within five business days of award. Sealed bids are due by close of business on 6/1/2015 to:

SCDJJ Purchasing  
Attn: Steve Pullie  
PO Box 21069  
Columbia, SC 29221

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**STATE SURPLUS PROPERTY****PUBLIC AUCTION NUMBER: 150520**

A public auction will be held at 9:00am on 5/20/2015. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn. Location:

SC Surplus Property  
1441 Boston Ave  
West Columbia, SC

Contact: Customer Service, 803-896-6880. Inspection: 5/19/2015, from 9:00am to 3:30pm and 5/20/2015 from 8:00am to 8:45am.

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**NOTICES****Reverse Trade Show**

June 11, 2015 9:00 am-12:00pm  
Lexington Municipal Conference Center  
111 Maiden Lane  
Lexington, SC 29072

Designed specifically for the small business, new start-up business, local "Mom and Pop" shops, and historically underutilized business owner. For more information, please see our website at: [www.scagpo.org](http://www.scagpo.org)

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**JOB OPPORTUNITIES WITH THE DIVISION OF PROCUREMENT SERVICES**

The Budget and Control Board's Division of Procurement Services is looking for experienced Procurement Managers and a Senior Architect. Please read more about these opportunities below:

[Job Opportunities with the Division of Procurement Services](#)

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**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful SCBO Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina: <http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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